Ix. 1—5. ST. LUKE. 347   
   
 Master. © But when Jesus heard it, he answered him,   
 saying, Fear not: believe only, and she shall be made   
 whole. 51 And when he came into the house, he suffered   
 no man to » go in, save Peter, and ® James and ¢ John, and   
 the father and the mother of the maiden. 5? And all   
 wept, and bewailed her: but he said, Weep not: 4 she is   
 not dead, \* but sleepeth. 5 And they laughed him to kjotax.n,   
 scorn, knowing that she was dead. ° And he [44 put them   
 all out, and) took her by the hand, and called, saying,   
 Maid, ‘arise. °5 And her spirit came again, and she arose 14.ri.14,,   
 straightway: and he commanded to give her ° meat.   
 56 And her parents were astonished: but he ™ changed "Zit zt   
 them that they should tell no man what was done. Jobn xi.   
 IX. 1 Then he called ° Ais twelve disciples together, and   
 gave them power and authority over all devils, and to cure   
 diseases. ® And \*he sent them to preach the kingdom of ae.:.1,0.   
 God, and to heal [the sick]. 8» And he said unto them, »a,z.s:   
 Take nothing for your journey, neither 6 s¢aves, nor scrip,   
 neither bread, neither money; neither have two coats   
 apiece. 4 And whatsoever house ye enter into, there   
 abide, and thence depart. 5 And whosoever will not   
 receive you, when ye go out of that city, ‘shake off the sssaus.   
   
   
   
   
   
   
 b read, go in with him. © read, John, and James. 4 yead, for she.   
 44 omit, render, toeat. ° read, the Twelve. omit. 6 read, staff.   
 pep of the two narratives. 50.) that no inference adverse to her actual   
 and she shall be made whole is only here. lentes be deetzet stcen ce iba   
 61.] Our Lord had entered the word. The command fo give her eat,   
 house, where He found “a tumult, and shews that she was restored to actual   
 that wept and wailed greatly,” with its wants and weaknesses; and in   
 Mek: “the minstrels and le making eat ieee elaine eeece eee   
 @ noise,” Matthew, who were all following Led Fi eal nourishment. The testi-   
 Him into the chamber of death. On this mony of here precludes all of a   
 recovery from a mere paroxysm—“ and she   
 walked.” One who May ad the point of   
 death” at the time of the coming,   
 sequence and then died, so that it be said of   
 which unless we get the right for the minstrels and others who had time to   
 Witsted ae vane Sega ia, orcae distesbek assemble, “ that she was dead,” —   
 oe ae ee eee seca could not, supposing that they were mis-   
 as plainly 9 the knowing that taken and she was only in a trance, have   
 sho was Theorie she is not dead risen wp and walked, and been in a sitna-   
 but sleepeth, are no for tion to take meat, in so a time after.   
 Rou see note on Matthew, ver. Every part of the narrative combines to   
 3 Mark gives the actual declare that the death was real, and the   
 socio words cheened by the Lord, iracle from the dead, in the   
 cami.” 5. Ber spit came again strictest sense. 5@.] The injunction,   
 see Judges xv. 19, 1 Kings xvii. in the Matther, "the fame be 3 for we read in   
 former of which places death had. mt tthew, “the fame abroad   
 taken place, but in the latter Aad; 20 into all that hereof went   
 Cuar. IX. 1—5.] Mission oF THE   
 Twetve. Matt. x 6—12. Mark vi. 7—